



# Watermelon Street Fair

June 5 & 6, 2027 | 10am - 5pm  
Downtown Manteca

**Booth #(s)**

*(Chamber Use Only)*

The Manteca Watermelon Street Fair is one of the largest events in the region, attracting around 30,000 attendees each year for food, entertainment, vendors, and family fun. For over 30 years, the event has brought the community together and provides a great opportunity for vendors to promote and sell their products to a large audience.

(Print Clearly)

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  
*(Required for Vendor Instructions)*

**Booth Information:**

Enter booth size and products sold. Food vendors: list Pop-Up, Truck, or Trailer and total dimensions (include hitch). Booth spaces are 10' x 10'. Larger setups require additional spaces.

## Vendor Booth Fees

VENDOR CATEGORY	CHAMBER MEMBER	NON-MEMBER	QTY
HANDMADE CRAFT- <i>(No imports)</i>	\$215	\$240	
COMMERCIAL	\$260	\$310	
NON-PROFIT - <i>(No Sales Allowed)</i>	\$170	\$220	
FOOD VENDOR	\$390	\$440	

<b>ADD ONS:</b>	CORNER BOOTH \$50 (limited spaces)	<input type="checkbox"/>	<b>TOTAL AMOUNT</b> \$ _____
	Environmental Health Fees \$50 (required for all Food vendors)	<input type="checkbox"/>	

**APPLICATIONS MUST BE APPROVED BEFORE PAYMENT IS MADE.  
NO REFUNDS WILL BE GIVEN FOR ANY REASON.**

**BOOTH SPACES ARE NOT CONFIRMED OR RESERVED UNTIL FULL PAYMENT HAS BEEN RECEIVED.**

*Submit Applications by email or mail:  
Mailed applications: Manteca Chamber of Commerce, 629 E. Yosemite Ave, Manteca, CA 95336  
Email: chamber@manteca.org*

*Chamber Use Only*

Approved  Paid  On Map  On Spreadsheet  Health  Fire  Insurance

Booth #(s) \_\_\_\_\_ Date \_\_\_\_\_



# Watermelon Street Fair

## Policy and Hold Harmless Agreement

### Vendor Policies and Requirements

Please initial next to each statement to confirm your agreement and understanding.

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|--|--|
| <p>1. Booth types are determined by descriptions submitted by vendors. <b>Initials:</b> _____</p> <p>2. The Manteca Chamber of Commerce is not liable for duplication of items sold but may require a vendor to remove items if they do not match the submitted description. <b>Initials:</b> _____</p> <p>3. Businesses such as LuLaRoe, LipSense, etc., will only be allowed one booth per street at the discretion of the Chamber. <b>Initials:</b> _____</p> <p>4. No weapons, drugs, drug or sexual paraphernalia, stink bombs, or throw caps may be sold at the event. <b>Initials:</b> _____</p> <p>5. Any materials, cards, or posters deemed offensive by the Manteca Chamber of Commerce will not be allowed. <b>Initials:</b> _____</p> | <p>6. Any booth needing power may bring their own generator. Generators must be quiet, newer models and must not disturb other vendors. If a generator disturbs neighboring vendors, you will be required to turn it off and remove it. <b>Initials:</b> _____</p> <p>7. No music systems are allowed. <b>Initials:</b> _____</p> <p>8. All food vendors must provide a Certificate of Insurance naming the Manteca Chamber of Commerce and the City of Manteca as additionally insured. <b>Initials:</b> _____</p> <p>9. All food vendors must submit the County Temporary Food Vendor Application and comply with all Health Department regulations. <b>Initials:</b> _____</p> <p>10. No application will be accepted until full payment is received. Booth spaces are not reserved until payment is received. <b>Initials:</b> _____</p> |
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In consideration of the mutual covenants and conditions contained herein, \_\_\_\_\_ (Vendor) and the Manteca Chamber of Commerce agree as follows:

- 1. Hold Harmless:** Vendor shall defend, indemnify, and hold harmless the “Listed Parties” from any and all actual or alleged claims, demands, causes of action, liability, loss, damage, and/or injury or death to persons or property, arising out of or related to any acts, omissions, negligence, or willful misconduct of Vendor. This indemnification includes, without limitation, the payment of all penalties, fines, judgments, awards, decrees, attorney fees, and related costs or expenses, and any reimbursements to “Listed Parties” for all legal expenses and costs incurred.
- 2. Authority to Enter into Agreement:** Each party warrants that the individuals who have signed this agreement have the legal power, right, and authority to enter into this agreement and bind each respective party.
- 3. Modifications:** No supplement, modification, or amendment of this agreement shall be valid unless made in writing and signed by both parties.

**I have read, fully understand, and agree to the conditions of this agreement.**

Vendor Printed Name: \_\_\_\_\_

Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Chamber Representative Printed Name: \_\_\_\_\_

Chamber Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

For more information visit [www.manteca.org](http://www.manteca.org)

Instagram: @mantecawatermelonstreetfair • Facebook: Manteca Watermelon Street Fair