



# Watermelon Street Fair

June 7 & 8, 2025 10am - 5pm  
Downtown Manteca

The Manteca Watermelon Street Days is one of the largest events in the region and voted among the best events to attend in Northern California. It attracts over 40,000 people every year to celebrate with food, music, vendors, and activities. For over 29 years, the Faire has helped bring the community together in a massive celebration, which in addition to serving our residents and guests, helps generate thousands of dollars in revenue for the City and local businesses.

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Business Name \_\_\_\_\_

Contact Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

Booth Information Please describe your booth and/or the products you are selling. **If you are a food truck please put exact dimensions. All booth spaces are 10' x 10'**

**Payment accepted over the phone at 209-823-6121 or in person at 629 E. Yosemite Ave**

## Vendor Booth Fees

Vendor Category	Chamber Member	Non-Member	Quantity	Amount
Handmade Crafts	\$195	\$220	_____	_____
Commercial	\$240	\$290	_____	_____
Non-Profit	\$150	\$200	_____	_____
Food Booth or Truck	\$370	\$420	_____	_____
			Corner booth space add \$50	Total _____

Mail Applications to Manteca Chamber of Commerce  
629 E. Yosemite Ave  
Manteca, CA 95336

Applications can be emailed to [Chamber@manteca.org](mailto:Chamber@manteca.org) for more information visit [www.manteca.org/watermelonstreetfair/](http://www.manteca.org/watermelonstreetfair/) @mantecawatermelonstreetfair





# Watermelon Street Fair

## Policy and Hold Harmless Agreement

### Vendor Policies and Requirements

Please initial next to each statement to confirm your agreement and understanding.

- 1. Booth types are determined by descriptions submitted by vendors. **Initials:** \_\_\_\_\_
- 2. The Chamber is not liable for duplication of items sold but may require a vendor to remove items if they do not match the submitted description **Initials:** \_\_\_\_\_
- 3. Businesses like LulaRoe, Lipsense, etc., will only be allowed one booth per street at the discretion of the Chamber. **Initials:** \_\_\_\_\_
- 4. No weapons, drugs, drug/sexual paraphernalia, stink bombs, or throw caps may be sold at the event. **Initials:** \_\_\_\_\_
- 5. Any materials, cards, or posters deemed offensive by the Manteca Chamber of Commerce will not be allowed. **Initials:** \_\_\_\_\_
- 6. Any booth needing power may bring their own generator. It must be a quiet, newer model and must not disturb other vendors. If it disturbs your neighbor we will ask you to remove it. **Initials:** \_\_\_\_\_
- 7. No music systems are allowed. **Initials:** \_\_\_\_\_
- 8. All food vendors must provide a certificate of insurance naming the Manteca Chamber of Commerce and the City of Manteca. **Initials:** \_\_\_\_\_
- 9. All food vendors must submit the County temporary food vendor application and comply with all regulations. **Initials:** \_\_\_\_\_
- 10. No application will be accepted until full payment is received. **Initials:** \_\_\_\_\_

In consideration of the mutual covenants and conditions contained herein,

\_\_\_\_\_ (Vendor) and the Manteca Chamber of Commerce agree as follows:

- 1. Hold Harmless: Vendor shall defend, indemnify and hold harmless the "Listed Parties" from any and all actual or alleged claims, demands, causes of action, liability, loss, damage and/or injury/death (to property or persons, including without limitation), whether brought by an individual or other entity, or imposed by a court of law or by administrative action to any federal, state, or local government body or agency, arising out of or incident to any acts, omissions, negligence or willful misconduct of Vendor. This indemnification applies to and includes, without limitation, the payment of all penalties, fines, judgments, awards, decrees, attorney fees, and related costs or expenses, and any reimbursements to "Listed Parties" for all legal expenses and cost incurred.
- 2. Authority to Enter into Agreement: Each party warrants that the individuals who have signed this agreement have the legal power, right and authority to make this agreement and bind each respective party.
- 3. Modifications: No supplement, modification, or amendment of this agreement is allowed.

I have read and fully understand and agree with the conditions of the agreement.

Vendor Printed Name: \_\_\_\_\_

Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Chamber Representative Printed Name: \_\_\_\_\_

Chamber Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_