



Manteca Chamber of Commerce
2019 Summer Series in Manteca
Thursday, June 27, July 18 & August 1
5pm—8pm

Library Park (100 Manteca Avenue)
 Mail to: 183 W North St #6, Manteca, CA 95336

We would like to extend an invitation to you to take part in the 2019 Manteca Summer Series. Event will be held at Manteca's Library Park, and will provide a warm ambience with family-friendly music.

Vendor Notices

- Vendors must sign up and pay in **advance** of the event
- Minimum of (2) per vendor type/class
- First vendor type to sign up & pay will lock in spot
- We reserve the right to refuse any application
- **No refunds or credits will be given.**
- **Certificate of Insurance naming Chamber for Food Vendors and other Vendors Mandatory**
- **Food vendors must submit health permit with this application**

Sellers Resale# / Non-Profit# (Circle Type)

Description of Items to be Sold

(Use back of application if needed)

Signed _____

Themes:

June 27th—Business Expo/Entrepreneur Day

July 18th—Spa/Health & Fitness Day

August 1st—Makers' Market

**(PLEASE CIRCLE THE DATES YOU ARE
 REGISTEREING FOR)**

For Credit Card Payment:

Name: _____

Card#: _____

Exp Date _____

CVC# _____

Amount: _____

\$ _____

Signature _____

zip code _____

 Seller/Contact Name

 Business/Organization/Farm Name

 Mailing Address

 City

 State

 Zip

 Day Number or Cell Number

Booth Spaces 10X10 each

• **Food Booths**

Member (Single Date): \$50 _____

Book All 3 Dates: \$150 _____

Non-Member (Single Date): \$60 _____

Book All 3 Dates: \$180 _____

Number of Spaces Needed: _____

X _____

• **Craft & Commercial**

Member (Single Date): \$40 _____

Book All 3 Dates: \$120 _____

Non-Member (Single Date): \$50 _____

Book All 3 Dates: \$150 _____

Number of Spaces Needed: _____

X _____

• **Non-Profit**

Member (Single Date): \$20 _____

Book All 3 Dates: \$60 _____

Non-Member (Single Date): \$30 _____

Book All 3 Dates: \$90 _____

Number of Spaces Needed: _____X_____

Total Amount Enclosed: \$ _____

(If paying Monthly, your spot is not guaranteed)

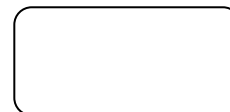
Make checks payable to:

Manteca Chamber of Commerce

183 W. North St #6

Manteca, CA 95336

209-823-6121



**Manteca Chamber of Commerce
Crossroads Street Fair
Indemnification & Hold Harmless Agreement**

_____ (hereinafter referred to as Vendor) agrees to defend, Indemnify and hold harmless the Manteca Chamber of Commerce, the City of Manteca and all officers, board of directors, volunteers, sponsors, employees, contractors and agents (hereinafter referred to as "Listed Parties") from and against any and all claims, suits, liens, judgments, litigation, damages, losses and expenses arising out of vendor's actions in connection with the Manteca Chamber of Commerce "Crossroads Street Fair" on April 6 & 7, 2019.

Now therefore, in consideration of the mutual covenants and conditions contained herein,
_____ (Vendor) and the Manteca Chamber of Commerce agree as follows:

1. Hold Harmless: Vendor shall defend, indemnify and hold harmless the "Listed Parties" from any and all actual or alleged claims, demands, causes of action, liability, loss, damage and/or injury/death (to property or persons, including without limitation), whether brought by an individual or other entity, or imposed by a court of law or by administrative action to any federal, state, or local government body or agency, arising out of or incident to any acts, omissions, negligence or willful misconduct of Vendor. This indemnification applies to and includes, without limitation, the payment of all penalties, fines, judgments, awards, decrees, attorney fees, and related costs or expenses, and any reimbursements to "Listed Parties" for all legal expenses and cost incurred.

2. Authority to Enter into Agreement: Each party warrants that the individuals who have signed this agreement have the legal power, right and authority to make this agreement and bind each respective party.

3. Modifications: No supplement, modification, or amendment of this agreement is allowed.

I have read and fully understand and agree with the conditions of the agreement.

Vendor Printed Name: _____

Vendor Signature: _____ **Date:** _____

Organization Representative Printed Name: _____

Organization Representative Signature: _____ **Date:** _____