



Manteca Holiday Parade

"Christmas Movie" Theme

Saturday, December 2, 2017
5 p.m.

Manteca's 45th Annual Holiday Parade

1st Place Trophies ~ 2nd & 3rd Place Ribbons

- Parade Rules**
- Closing Date is Monday, November 20, 2017. Entry fee is \$50. Non-profits are encouraged to get a business sponsor. **No Refunds.**
 - Parade starts at 5 p.m. Units not in position will be placed at end of parade.
 - No Live Santas are allowed on any entry (EXCEPT OUR FINAL FLOAT).
 - Entries cannot be more than 12' high.
 - All units must complete route or be disqualified.
 - No throwing any objects.**
 - Fire retardant materials must be used on all floats. **Fire extinguishers must be on each float.**
 - No stopping at judges stand.
 - All entries must be in good taste or subject to removal.
 - One category per entry.
 - Parade pre-judging for horses will be at 4 p.m. at Bacilieri Park.
 - Children under 11 years old must be accompanied by adult.

<u>CATEGORIES</u>	<u>(E) AUTOMOBILES</u>	<u>(G) HORSES</u>
<u>(A) FLOATS</u> Youth, Religious, Civic Commercial, Individual/Family	Vintage & Classic (Pre-1965) Decorated Vehicle Auto Club Motorcycle Club	Mounted Groups: Sr-Jr Color Guard Fancy Parade Horse Western: Men-Women-Jr Silver Mounted Novelty/Costume Future Horsemen—under 8 yrs old Matched Pairs Horse Drawn Vehicle Pony Drawn Vehicle Novelty Group Sherriff's Posse <small>CSA class not listed can be added</small> <i>Equestrians judged by California State Horse- man's Association</i>
<u>(B) MUSICAL UNITS</u> High School, Elementary Marching Unit	<u>(F) NOVELTY/MISC</u> 13 & Older 12 & Under	
<u>(C) TWIRLING</u> Twirler Solo Twirler Group		
<u>(D) VISUAL MARCHING</u> Drill Team Color Guard I.D. Unit		

Credit Card Payment

Exact Name on Credit Card: _____

Credit Card# _____

Exp Date: _____ CVC# _____

Amount: \$ _____ Zip Code: _____

Signature _____

HOLIDAY LIGHTS ARE REQUIRED FOR ALL JUDGING

Entry Form & Fee (\$50)

Category Of Entry: _____

Name Of Person or Organization: _____

Size or Number in Entry: _____ Phone # _____

Address: _____

City/Zip: _____

Contact Person: _____

Email Address: _____

You agree to release Manteca Chamber of Commerce, City of Manteca, members & workers of the Parade Committee from any responsibility for loss, damage, or injury to any person or property while participating in this event.

Signature of Applicant: _____

PLEASE WRITE DESCRIPTION ON BACK OF PAGE

Mail Entry & Payment to:
Manteca Chamber of Commerce
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 Fax: 209-239-6131
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